

# H&S Gun Club, LLC

#### **Membership Application Form**

To apply print and complete this application form, member questionnaire, and liability waiver. Mail or email the completed forms to either address below. Also include any additional required paperwork if applying for the Police/Military/First Responder membership.

Mail to:	H&S Gun Club, LLC P.O. Box 25 Angleton, TX 77516			Email to:	<u>memberservice</u>	s@hsgunclub.com	
Applican	t Information						
					Email		
Name							
		Last	First		M.I.		
Mailing Ad	ddress						
		Street		City		State	Zip
Date of Bi	rth		Cell Phone		Hon	ne Phone	
	mm	/dd/yy					

By signing I certify that the above information is true and correct and I as well as any guest are not prohibited from owning or using or being in the presence of firearms by Federal Authority. Futhermore I agree to not bring any illegal or prohibited forms of firearms onto H&S Gun Club, LLC property. I also certify that I have read and understand and will abide by all Range Rules posted on the H&S Gun Club, LLC website and property and that these rules are subject to change. I understand the failure to abide by the rules can result in termination of membership. H&S Gun Club, LLC also reserves the right to terminate any membership with or without cause.

Signature	Date	

Membership Selection		Member Referral Section
Standard Membership	\$300	If you heard about us from a current member please print their name in the space provided below.
Military/Police/First Responders* (Check One)	\$270	

Each membership includes 1 guest or spouse and 2 children per adult. All guest must also sign the liability waiver upon their first visit to the range. Waivers will be provided at the range. Once signed place them in the appropriate drop box.

\*If applying for the Military/Police/First Responders membership please remember to include your additional documentation. We accept most government issued forms of proof of service. Feel free to redact any documentation to your level of comfort.

#### **Application and Payment Process**

Mail or email application and any additional paperwork for review. An email will be sent from **memberservices@hsgunclub.com** confirming acceptance status followed by a payment request. Once payment has been cleared your membership I.D. and gate code will be mailed to your address. Accepted payment methods are check or money order made out to **H&S Gun Club, LLC** or online through PayPal (no account necessary) with your credit or debit card. Please select preferred payment method below.

Check or Money Order (Check One) Online Payment

## **RELEASE AND HOLD HARMLESS AGREEMENT**

This Release, Hold Harmless and Indemnification Agreement is made to be effective by H&S Gun Club, LLC (hereinafter "Releasee") and \_\_\_\_\_\_ ("Releasor").

### RECITALS

- 1. Releasor is permitted entry to use of Releasee's range, buildings, facilities and land located at the property commonly known as 2742 6th Street, Angleton, Texas 77515 ("Premises") including, but not limited to, use of firearms; and
- 2. Releasor understands in order for Releasor to enter the Premises and engage in such activity, Releasor agrees to release, hold harmless and indemnify Releasee as set forth herein.

NOW THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Releasee and Releasor hereby agree as follows:

#### AGREEMENT

- 1. <u>Release, Hold Harmless and Indemnification of Releasee</u>: RELEASOR ON BEHALF OF RELEASOR AND THEIR HEIRS, REPRESENTATIVES, SUCCESSORS, ASSIGNS, EMPLOYEES, INDEPENDENT CONTRACTORS, GUESTS, INVITEES, AGENTS, OR ANY OTHER ASSOCIATED INDIVIDUALS OR ENTITIES THEREWITH (COLLECTIVELY "RELEASOR PARTIES"), AS THE RELEASING PARTY, DO HEREBY AND FOREVER RELEASE, HOLD HARMLESS AND INDEMNIFY RELEASEE, ALONG WITH RELEASEES MEMBERS, MANAGERS, OFFICERS, EMPLOYEES, CONTRACTORS, AGENTS AND ASSIGNS FROM ANY AND ALL CLAIMS, DEMANDS, LAWSUITS AND CAUSES OF ACTION BY RELEASOR PARTIES RELATED OR INCIDENTAL TO RELEASOR PARTIES' PARTICIPATION IN, ENTRY TO AND USE OF RELEASEE'S PREMISES, WHETHER CAUSED BY THE SOLE, JOINT OR CONTRIBUTORY NEGLIGENCE OF RELEASEES AND RESULTING IN DAMAGE TO PERSONAL PROPERTY, BODILY INJURY, OR DEATH.
- 2. Acknowledgements by Releasor:
  - a. Releasor acknowledges and represents that prior to executing this agreement, Releasor fully read and understands the terms of this agreement and was provided the opportunity to ask questions.
  - b. Releasor further acknowledges that this agreement is supported by valuable consideration, including the ability of Releasor to enter to and use of the Premises for the use of firearms.
- 3. This Agreement shall be binding upon and inure to the benefit of the parties, their successors, assigns and personal representatives.

#### **RELEASOR**:

Member Printed Name

Date

Name of Child

Date

Member Signature

Date

Signature of Parent/Guardian Date

## Member Questionnaire

Name:			Do you hold a current License To Carry?		Yes		
D.O.B.					No		
Occupation:		Employer:					
How did you	hear about us? :						
Please rate yo	our experience level with firearms.						
Handgun	Beginner	Novice	Intermediate	Expert			
Rifle							
Any formal tr	aining? 🗌 No 🗌 Ye	es (If yes, please describe)					
					_		
Have you ever been adjudicated as mentally defective, been committed to a mental institution, or have a history of mental illness? Yes No No No Yes							
Are you a user of, or addicted to any depressant, stimulant or narcotic drug, or any other controlled substance? Yes No							
	Please answer the questions b	pelow. All answers can be found	in our range rules posted on the website	2.			
1.	What does it mean when the overhead flashing lights are activated?						
2.	Are you allowed to handle any weapons during a cease fire?						
3.	How many weapons are you allowed to have loaded or fire at a time?						
4.	Under age shooters must be accompanied by an adult while on the Range.						
5.	When are members allowed behind the earthen berms?						
6.	All individuals entering the Range	waivers.					
7.	What is the maximum caliber allowed on	the range without prior written ap	proval?				

Signature

Date